

Message Text

UNCLASSIFIED

PAGE 01 BERLIN 06139 101745Z

51

ACTION EUR-12

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P 101711Z DEC 74

FM AMEMBASSY BERLIN

TO SECSTATE WASHDC PRIORITY 130

UNCLAS BERLIN 6139

E.O. 11652: N/A

TAGS: OGEN, GE

SUBJECT: JUNIOR CHAMBER OF COMMERCE NOMINATION

REF: STATE 269999

FOR HONORABLE MITCH MCCONNELL

I AM PLEASED TO KNOW THAT YOU ARE A NOMINEE FOR SELECTION AS
THE JUNIOR CHAMBER OF COMMERCE'S OUTSTANDING MAN OF THE YEAR AWARD.

HAVING KNOWN YOU FOR MANY YEARS, AS A MEMBER OF MY STAFF IN
THE UNITED STATES SENATE, AND LATER AS A CHIEF MEMBER OF THE STAFF
OF SENATOR MARLOW COOK, I LEARNED FROM PERSONAL EXPERIENCE YOUR
GREAT ABILITIES, INTEGRITY, AND LOYALTY.

LATER, YOUR OUTSTANDING PROFESSIONAL ABILITY AS A LAWYER,
YOUR COURAGEOUS EFFORTS FOR ELECTION REFORM, THE QUALITY OF YOUR
WORK IN COMMUNITY AND CHARITABLE AFFAIRS, AND YOUR DEVOTION TO
AND PRACTISE OF HUMAN AND CIVIL RIGHTS AND LIBERTIES,
COMMEND YOU FOR THIS HONORED AWARD BY THE JUNIOR CHAMBER OF
COMMERCE. WITH BEST WISHES. YOURS SINCERELY. JOHN
SHERMAN COOPER.
COOPER

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NNN

Message Attributes

Automatic Decaptioning: X
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Decaption Note:
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Disposition Approved on Date:
Disposition Authority: n/a
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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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